

BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL:
BHUBANESWAR – 751 014

NO.BJEMS/ 1053 /2021

Dt.21.04.2021

Dear Parents/Guardians,

In view of Covid-19 surge, to avoid crowd and gathering, arrangements have been made for smooth sale and distribution of books and notebooks to the parents / students inside the school campus on the specified date as mentioned below. The list of books and note books of the defined classes are uploaded in the school website www.bjemschool.org. So, Parents / Guardians are requested to kindly co-operate with the system and follow the Covid-19 guidelines while entering into the school premises for the said purpose.

Class	Date of Sale of Books & Note Books	Venue	Time
Std-IV & Std-V	22.04.2021	Primary Block Assembly Ground (Entry and Exit Gate No.5 & 6)	8:00 a.m. to 2:00 p.m. Break : 2 p.m. to 3 p.m. 3:00 p.m. to 8:00 p.m.

Note to Parents:-

- 1) Discount will be available on purchase of **complete set of Books and Note Books** only.
- 2) Parents can purchase individual book or complete set of books directly from the authorized book store.
- 3) Pls. Tender Exact amount in the counter for quick dispersal.
- 4) Kindly stick to your date and timing

Looking forward to having your co-operation with regard to your smooth and safe buying of text-books and notebooks from the school on the scheduled date and timings.



Jena
PRINCIPAL

S. Sallimath
**Admn. Supervisor-cum-Academic
Co-ordinator**

BOOK / COPY LIST FOR THE SESSION 2021-22
(STD-IV)

Sl. No.	Subject	Book / Author Name
01	English	(a) OBS English (Reader-4), Literature Reader (b) OBS English (Work Book-4) (c)Wow ! Grammar & Composition, By Dr. Sujata Sahu
02	Mathematics	Mathematics – 4 By Lorraine Mirza & Pratima Rao
03	EVS	New Green Tree Environmental Studies-4 By Sushmita Malik
04	Odia	Sahitya Kalika, Odisha Sarkar
05	Hindi	(a)Sahaj Hindi Pathmala, Bhag-4 by Dr. Kumud Sharma (b)Sahaj Hindi Vyakarana Tatha Rachana Bhag-4 Dr. Kumud Sharma
06	Computer	Cyber Touch – 4
07	Art – I	Big Book of Drawing and Colouring

Sl. No.	SUBJECT	SPECIFICATION (NOTE BOOK)	Qty.
01	English	Single Line Copy (No.4)	02
02	Mathematics	Single Line Copy (No.6)	02
03	EVS	Interleaf copies (No.4)	02
04	Odia	Single Line Copy (No.4) Term-1 & Term-2	02
05	Hindi	Single Line (No.4)	02
06	Art	Plain Drawing Book, Classmate Exercise Book 40 pages	01
07	Computer	Computer Note Copy (one side ruling one side plain)	01
08	Activity	Botany Practical	01

BOOK / COPY LIST FOR THE SESSION 2021-22
(STD-V)

Sl. No.	Subject	Book / Author Name
01	English	(b) OBS English (Reader-5), Literature Reader (b) OBS English (Work Book-5) (c)Wow ! Grammar & Composition, By Dr. Sujata Sahu
02	Mathematics	Mathematics – 5 By Lorraine Mirza & Pratima Rao
03	EVS	New Green Tree Environmental Studies-5 By Sushmita Malik
04	Odia	Sahitya Kusum, Odisha Sarkar
05	Hindi	(a)Sahaj Hindi Pathmala, Bhag-5 by Dr. Kumud Sharma (b)Sahaj Hindi Vyakarana Tatha Rachana Bhag-5 Dr. Kumud Sharma
06	Computer	Cyber Touch
07	Art – I	Big Book of Drawing and Colouring

Sl. No.	SUBJECT	SPECIFICATION (NOTE BOOK)	Qty.
01	English	Single Line Copy (No.4)	02
02	Mathematics	Single Line Copy (No.6)	02
03	EVS	Interleaf copies (No.4)	02
04	Odia	Single Line Copy (No.4) Term-1 & Term-2	02
05	Hindi	Single Line (No.4)	02
06	Art	Plain Drawing Book, Youva	01
07	Computer	Computer Note Copy (one side ruling one side plain)	01
08	Activity	Botany Practical	01