

**REVISED PROFORMA**  
**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

1.	<b>Name of the School with address:</b> <b>(Strictly as per Affiliation sanction Letter or as permitted by the Board)</b> <b>With Pin code No.</b> <b>(i) E-mail</b> <b>(ii) Ph. No.</b> <b>(iii) Fax No.</b>	<b>B.J.E.M. SCHOOL</b> <b>Plot No.: M-15, BJB Nagar</b> <b>Bhubaneswar-751014, Odisha</b>  <b>bjemschool.100@rediffmail.com</b> <b>0674-2310457, 2310442</b> <b>-</b>
2.	<b>Year of establishment of School</b>	<b>1974</b>
3.	<b>Whether COR from State/ UT or Recommendation of Embassy of India obtained?</b> <b>(i) COR No.</b> <b>(ii) COR issuing date</b> <b>(iii) COR Valid upto</b>	<b>NOC from State Govt.</b>  <b>BBSR BMC-014/2022-23</b> <b>01.04.2022</b> <b>31.03.2027</b>
4.	<b>Is the School recognized, if yes by which Authority</b>	<b>Yes, by Govt. of Odisha</b>
5.	<b>Status of affiliation:</b> <b>Permanent/ Regular / Provisional</b> <b>(i) Affiliation No.</b> <b>(ii) Affiliation with the Board since</b> <b>(iii) Extension of affiliation upto</b>	<b>Regular</b> <b>1530009</b> <b>21.11.1984</b> <b>31.03.2024</b>
6.	<b>Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.</b> <b>Period upto which Registration of Trust / Society is valid</b>	<b>B.J. Education Society</b> <b>Bhubaneswar</b>  <b>Permanent Registration</b>
7.	<b>List of members of School Managing Committee</b>	<b>Attached separately as Appendix- I</b>
8.	<b>Name of the Chairman</b>	<b>Sri Raghunath Mishra, IAS (Rtd.)</b>

9.	Area of School Campus (i) In Acres (ii) In Sq. Mtrs. (iii) Built up area (sq. mtrs.) (iv) Area of playground in Sq. mtrs. (v) Other facilities a. Swimming Pool b. Indoor Games c. Dance Rooms d. Gymnasium e. Music Rooms f. Hostels g. Health & Medical Check up	3 Acres 12140.5692 Sq. Mtr. 8094.6418 Sq. mtrs. 4045.9274 Sq. mtrs.  No Yes Yes No Yes No Yes		
10.	Details of fee (Session 2021-22)  (i) Lower / Upper Nursery (ii) Std.- I to Std.- V (iii) Std.- VI to Std.- VIII (iv) Std.- IX to Std.- X (v) XI & XII (Science & Commerce)	Monthly Tuition Fee	Monthly Smart Class Fee	Total Monthly Fee
		3,550/-	200/-	3,750/-
		3,730/-	200/-	3,930/-
		3,880/-	200/-	4,080/-
		4,170/-	200/-	4,370/-
		6,450/-	200/-	6,650/-
11.	Transport facility (i) Own buses	One Maruti Swift Car		
	(ii) Buses hired on contract basis	No		
	(iii) Details of transport charges	NA		
12.	Number of Teaching Staff (to be updated from time to time)			
	Designation	Total No.		
	Principal	1		
	Vice-Principal	1		
	PGT	19		
	TGT	49		
	PRT	48		
	NURSERY	16		
	Counselor	1		
	Librarian	2		
	Others	3		

<b>13.</b>	<b>Details of Salary being paid by the School to teaching Staff/ Non Teaching Staff (to be updated time to time)</b>	
	<b>Designation</b>	<b>Total Emoluments</b>
	Principal	67700 – 208700
	Vice-Principal	67700 – 208700
	PGT	44900 – 142400
	TGT	35400 – 112400
	IACT	29200 – 92300
	PRT	23600 – 74800
	LAB ASSISTANT	29200 – 92300
	Counselor	35400 – 112400
	NURSERY	19900 – 63200
	Librarian	35400 – 112400
	Office Superintendent	35400 – 112400
	Senior Clerk	35400 – 112400
	Jr. Steno –cum-Typist	25500 – 81100
	Sr. Steno	35400 – 112400
	Jr. Clerk-cum-Typist	19900 – 63200
	Lab / Library Attendant	17200 – 54600
	Gardener / Daftary	17200 – 54600
	Peon/Aya/Sweeper/Watchman etc.	16600 – 52400
<b>14.</b>	<b>Mode of payment of salary</b> (i) Name of the Bank through which salary is drawing (ii) Through single cheque transfer advice (iii) Individual cheque (iv) Cash	<b>Odisha Gramya Bank</b>  <b>Yes</b>  <b>To Contractual Leave Vacancy Teachers</b> <b>No</b>
<b>15.</b>	<b>Library Facilities</b> (i) Size of the library in Sqft. (ii) No. of Periodicals & Magazines (iii) No. of Dailies (iv) No. of Reference books class-wise (v) Others	<b>57' x 20'</b> <b>42</b> <b>15</b> <b>Attached separately as Appendix – II</b> <b>Total No. of Books – 22743</b>
<b>16.</b>	<b>Name of the Grievance / Redressal officer with E-mail &amp; Fax No.</b>	<b>Mr. B. P. Paikaray</b> <b>E-mail: bjemschool.100@rediffmail.com</b>

		<b>0674-2310442</b>		
<b>17.</b>	<b>Members of Sexual Harassment Committee</b>	<b>Smt. Bijayalaxmi Pattnaik, Chairperson</b> <b>Smt. Pramila Pati, Member</b> <b>Mrs. Sanjukta Patri, Member</b> <b>Mrs. Smita Mohanty, Member</b> <b>Mrs. Kasturibala Swain, Member</b> <b>Mr. Krushna Ch. Patra, Member</b> <b>Mrs. Sunanda Mohapatra, Member</b> <b>Mrs. Lora Mohapatra, Member</b> <b>Ms. Sandhya Jena, Principal</b>		
<b>18.</b>	<b>Class-wise enrolment of School for the current session</b>	<b>Class</b>	<b>No. of Sections</b>	<b>Enrolment</b>
		<b>LKG</b>	<b>6</b>	<b>234</b>
		<b>UKG</b>	<b>6</b>	<b>243</b>
		<b>I</b>	<b>6</b>	<b>247</b>
		<b>II</b>	<b>6</b>	<b>245</b>
		<b>III</b>	<b>6</b>	<b>247</b>
		<b>IV</b>	<b>6</b>	<b>250</b>
		<b>V</b>	<b>6</b>	<b>241</b>
		<b>VI</b>	<b>6</b>	<b>244</b>
		<b>VII</b>	<b>6</b>	<b>251</b>
		<b>VIII</b>	<b>6</b>	<b>252</b>
		<b>IX</b>	<b>6</b>	<b>245</b>
		<b>X</b>	<b>6</b>	<b>250</b>
		<b>XI (Sc &amp; Com.)</b>	<b>5</b>	<b>225</b>
		<b>XII (Sc. &amp; Com.)</b>	<b>5</b>	<b>182</b>
<b>19.</b>	<b>Academic Session Period</b>	<b>2<sup>nd</sup> April 2023 to 31<sup>st</sup> March 2024</b>		
<b>20.</b>	<b>Vacation Period</b>	<b>Summer vacation from 15.05.2023 to 17.06.2023</b>		
<b>21.</b>	<b>Admission period</b>	<b>From April to June</b>		

**BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL:**  
**BHUBANESWAR – 14**

**LIST OF MC MEMBERS**

**(Tenure : 2022-2025)**

1.	Sri Raghunath Mishra	:	Chairman
2.	Dr. Aswini Kumar Tiwari	:	Vice-Chairman
3.	Sri Pratap Kumar Jena	:	Manager
4.	Sri Sangram Keshari Nayak	:	Addl. Manager
5.	Ms. Sandhya Jena	:	Principal – Ex. Officio Secretary
6.	Mrs. Ranjita Bal	:	Member
7.	Dr. Bijayalaxmi Patnaik	:	Member
8.	Mrs. Namita Rout	:	Member
9.	Mrs. Swati Rath	:	Member
10.	Mrs. Sanjukta Patri	:	Member
11.	Smt. Pramila Pati	:	Member
12.	Smt. Sasmita Ray	:	Parents' Representative (I)
13.	Dr. Shashwati Mishra	:	Parents' Representative (II)
14.	Mr. Barada Prasad Paikaray	:	Teachers' Representative (I)
15.	Mr. Laxmidhar Mallick	:	Teachers' Representative (II)
16.	Prof. Chitrangada Samantsinghar	:	Member Educationists as per Clause- 20 (IV) of CBSE Bye Laws
17.	Dr. Itishree Sarangi	:	Member Educationists as per Clause- 20 (IV) of CBSE Bye Laws
18.	Principal, KV No.- I	:	Member CBSE Nominee as per Clause-20(v) of CBSE Bye Laws
19.	Principal, JNV, Mundali	:	Member CBSE Nominee as per Clause-20(v) of CBSE Bye Laws
20.	Lion Tapan Kumar Harichandan	:	Member
21.	Sri K.K. Dutta	:	Member

**PERMANENT SPECIAL INVITEE**

1.	Sri Anup Pattnaik	:	Member
2.	Dr. Bijay Kumar Mishra	:	Member
3.	Sri Sisir Rao	:	Member
4.	Sri K.C. Patra	:	Member
5.	Dr. B.N. Lenka	:	Member
6.	Dr. Gangadhar Mansingh	:	Member
7.	Dr. Amit Ranjan Tripathy	:	Member
8.	Dr. D. C. Mishra	:	Member
9.	Prof. Pitambar Padhi	:	Member
10.	Sri Sanat Das	:	Member
11.	Sri Lalit Narayan Rath	:	Member
12.	Mrs. Pallabi Mohapatra	:	Member
13.	Mrs. Shibanee Pattnaik	:	Member

**CLASS-WISE REFERENCE BOOKS**

<b>SL. NO</b>	<b>CLASS</b>	<b>NO.OF REFERENCE BOOKS</b>
<b>01</b>	<b>I</b>	<b>265</b>
<b>02</b>	<b>II</b>	<b>274</b>
<b>03</b>	<b>III</b>	<b>386</b>
<b>04</b>	<b>IV</b>	<b>527</b>
<b>05</b>	<b>V</b>	<b>586</b>
<b>06</b>	<b>VI</b>	<b>629</b>
<b>07</b>	<b>VII</b>	<b>754</b>
<b>08</b>	<b>VIII</b>	<b>839</b>
<b>09</b>	<b>IX</b>	<b>1226</b>
<b>10</b>	<b>X</b>	<b>1372</b>
<b>11</b>	<b>XI</b>	<b>1506</b>
<b>12</b>	<b>XII</b>	<b>1619</b>
	<b>TOTAL</b>	<b>9983</b>