

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	Name of the School	BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL
2.	Affiliation No. (If applicable)	1530009
3.	School Code (If applicable)	15296
4.	Complete Address with Pin Code	M-15, BJB NAGAR, BHUBANESWAR, PIN-751014, DIST.- KHORDHA, ODISHA
5.	Principal Name and Qualification	MS. SANDHYA JENA M.A, M.Phil, B.Ed.
6.	School Email ID	bjemschool.100@rediffmail.com
7.	Contact Details (Landline / Mobile)	0674-2310457 / 2310442

B. DOCUMENTS AND INFORMATION :

SL. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	Copies of Affiliation / Upgradation Letter and recent Extension of Affiliation, if any	<u>Encl-1</u>
2.	Copies of Society / Trust / company Registration / Renewal Certificate as applicable	<u>Encl-2</u>
3.	Copy of No Objection Certificate (NOC) issued, if applicable by the State Govt / UT	<u>Encl-3</u>
4.	Copies of Recognition Certificate under RTE Act, 2009 and its renewal if applicable	<u>Encl-4</u>
5.	Copy of Valid Building Safety Certificate as per the National Building Code	<u>Encl-5</u>
6.	Copy of Valid Fire Safety Certificate issued by the Competent Authority	<u>Encl-6</u>

7.	Copy of the DEO Certificate submitted by the School for Affiliation / Upgradation / Extension of Affiliation or Self Certification by School	Encl-7
8.	Copies of Valid Water, Health and Sanitation Certificates	Encl-8

C. RESULTS AND ACADEMICS :

SL. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	Encl-9
2.	ANNUAL ACADEMIC CALENDAR	Encl-10
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Encl-11
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Encl-12
5.	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	As below

RESULT OF CLASS – X

S. No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1.	2023	243	243	100	-
2.	2022	252	252	100	-
3.	2021	245	245	100	-

RESULT OF CLASS – XII

S. No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1.	2023	217	210	96.77	-
2.	2022	232	231	99.56	-
3.	2021	217	217	100	-

D. STAFF (TEACHING)

Sl. No.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	VICE PRINCIPAL	01
3.	TOTAL NO. OF TEACHERS	128
	• PGT	19
	• TGT	46
	• PRT	48
4.	TEACHERS SECTION RATIO	1:1.5
5.	DETAILS OF SPECIAL EDUCATOR	MRS. MONALISA BHANJA B.Sc., M.Phil, B.Ed. Spl.Edn.
6.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. SUNANDA MOHAPATRA M.A, M.Phil, PG Diploma In Counseling Psychology

E. SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	12140.5692 sq mtr
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT.)	Class rooms-72 nos Size- 20 '-0''X 20'-0''
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. FT.)	Comp lab-42'-0 ''X 22'-0'' Sci. lab- 60'-0 ''X 30'-0''
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	07
6.	NO. OF BOYS TOILETS	10
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Part-1 : https://youtu.be/B5TQKXOmY4o Part-2 : https://youtu.be/GB6tYZBqPz4

Grant Letter for--:EX-01033-1920

NO : CBSE/AFF/1530009 /EX-01033-1920/2019-20/

Dated: 05/10/2020

The Manager,
BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL
M/15 BUXI JAGABANDHU NAGAR, DISTT KHURDA, ORISSA
ODISHA, KHURDA , 751014
(M: 0674-2310457)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding
Ref: Application No. EX-01033-1920

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No :	1530009
Affiliated for :	Senior Secondary
Category :	Extension of General Affiliation
Period of Extension of :	01.04.2019 to 31.03.2024

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

1. The school will follow the **RTE Act, 2009** and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
2. The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
3. The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer
4. The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
5. The school should go through the provision of **Affiliation and Examination Bye Laws and keep a copy there of** for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
6. The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
7. **Admission to the school** is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
9. The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
10. The school shall be solely responsible for any legal consequences arising out of the use of school

	name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
11.	The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
12.	The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website:www.cbse.nic.in
13.	The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14.	Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
15.	Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
16.	The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
17.	Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
18.	The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
19.	The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
20.	The school is required to remit pending fee, if any
21.	The extension of affiliation is being granted as one time measure. However, the cases where the Show Cause Notice was communicated or grievance / legal cases are pending against the school, the Board will take appropriate decision in this matter
22.	The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
23.	The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24.	The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

Deputy Secretary/ Joint Secretary(Affiliation)

Schedule XIV- Form no.100

CERTIFICATE OF REGISTRATION OF SOCIETIES

ACT XXI OF 1860

BBSR

No. 301/140 of 1983 - 1984I hereby certify that Buxi Jagabandhu EducationSociety, M-15, Buxi Jagabandhupur, Bhubaneswar-14, Distt. Puri, Orissa
altered from Buxi Jagabandhu English Medium School Managing Committee
M-15, Buxi Jagabandhupur, Bhubaneswar-14, District, Puri, Orissahas this day been registered under the Societies
Registration Act (No. XXI of 19 1860)Given under my hand at Bhubaneswar
this 24th day of October
one thousand nine ~~hundred~~ hundred and eighty three.Addl. District Registrar of
Societies, Orissa,
Bhubaneswar.ADDL REGISTRAR, SOCIETIES
BHUBANESWAR

DIRECTORATE OF SECONDARY EDUCATION, ODISHA, BHUBANESWAR.

No. 38421 /Dt. 6.12.18
3S-12-14-VI

To

The State Project Director,
OPEPA, Bhubaneswar.

Sub: Publication of advertisement in OPEPA Website.

Sir,

In enclosing herewith a notification regarding approved Private English Medium Schools functioning in the State, I am to request you to publish the same in the OPEPA Website for information of general public.

Yours faithfully,

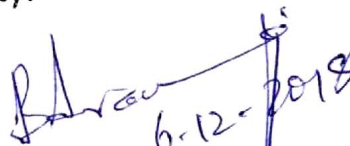

Director

NOTICE

Complaints are being received from different quarters that some public schools are running unauthorisedly (without obtaining NOC from competent authority). Due to lack of information some parents are admitting their wards in these unauthorised institutions thereby causing problems as a consequence thereof.

In order to enable the parents to know about the approved Public Schools running in the State a list of English Medium Schools which have been granted NOC by the Director, Secondary Education, Odisha is enclosed herewith for the information of General Public and stake holders.

Parents are advised not to admit their wards in the schools which have not been granted NOC by the competent authority.


6.12.2018
**Director, Secondary Education,
Odisha.**

	<ol style="list-style-type: none"> 2. Jindal English Medium School, Soyabali, Keonjhar 3. DAV Public School, Keonjhar 4. St. Terasa School, Joda, Keonjhar 5. Nirmala Convent School, Keonjhar 6. St. Marry's School, Badabil 7. Kerala English Medium School, Champua 8. St. Xaviers High School, Naigaon, Dimbo, Keonjhar
Khurda	<ol style="list-style-type: none"> 1. Loyala School, S.E.Rly Colony, Bhubaneswar 2. Gandhi Public School, A Forest Park, Bhubaneswar 3. Prabhujee English Medium School, VSS Nagar, Bhubaneswar 4. Gurunanak English Medium School Unit-3, Bhubaneswar 5. Bhubaneswar Model Public School, IRC Village 6. Guidance English Med. School, Dumduma 7. East Point Public School, Rasulgarh 8. DAV School, Garage Chhaka, Bhubaneswar. 9. KIIT International Public School, Bhubaneswar 10. DAV Public school, Chandrasekharpur, Bhubaneswar. 11. DAV Public School, Unit-VIII, Bhubaneswar. 12. BJB English Medium school, Bhubaneswar. 13. Maharshi Vidyamandir, Bhubaneswar. 14. Vivekananda Sikshya Kendra, Laxmisagar, Bhubaneswar. 15. GSR English Medium School, Bhubaneswar. 16. TinyTot Corner High School, Kharvelnagar, Satyanagar, Bhubaneswar. 17. Bal Vaban English Medium School, Bhubaneswar. 18. D.M. Public School, Chandrasekharpur, Bhubaneswar. 19. Alok English Medium School, 186 Kharavelnagar, Bhubaneswar. 20. DAV Public School, Pokhariput, Old Town, Bhubaneswar. 21. ODM Public school, Chandrasekharpur, Bhubaneswar. 22. St. Xaviers Eng. Med. School, Kedargouri Road, Bhubaneswar.

FORM II
DISTRICT EDUCATION OFFICE, KHORDHA

Phone :

Fax :

E-mail : deokhordha19@gmail.com

No. 13493 /Dated- 23.9.2022

To

The Secretary Buxi Jagabandhu English Medium School.

Sub: Issue of Certificate of Recognition to the Schools under sub-rule (4) of rule 13 of the Odisha Right of Children to Free and Compulsory Education Rule, 2010 and under Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir / Madam,

With reference to your on-line application no .16321/2022 and subsequent correspondence with the school/ inspection in this regard, I convey the grant for issuance of certificate of Recognition to the **Secretary Buxi Jagabandhu English Medium School M-15, BJB Nagar, Bhubaneswar, Dist-Khordha** (name of the school with address) for **Class I** to class **VIII** for a period of five years w.e.f.dtd.01.04.2022 to dtd. 31.03.2027.

The above sanction is subject to fulfilment of following conditions

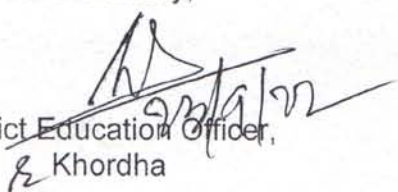
1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize / affiliate beyond Class-VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Odisha Right of Children to Free and Compulsory Education Rules 2010.
3. The School shall admit in class I, to the extent of 25% of the strength of that class, Children belonging to weaker section and disadvantaged group in the neighbourhood and provide free and compulsory elementary education till its completion .provided, further that in case of pre-primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society /School shall not collect any capitation fee and subject the child of his or her parents or guardians to any screening procedure.

6. The school shall deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission, on the ground of religion, caste or race, place of birth or any of them.
7. The school shall ensure:
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school.
 - (ii) No child shall be subjected to physical punishments or mental harassment.
 - (iii) No child is required to pass any board examination till the completion of elementary education.
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 22.
 - (v) Inclusion of students with disabilities/special needs as per provision of the act.
 - (vi) The teachers are recruited with minimum qualifications as laid under Section 23(1) of the Act.
 - (vii) The teachers are recruited with duties specified under Section 24 (1) of the Act and
 - (viii) The teachers shall not engage themselves for private teaching activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enrol students proportionate to the facilities available in the school as prescribed in the Section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in the Section 19 of the Act. The facilities reported as the time of last inspection are as given under:-

Area of School campus	: 174237 Sq.ft.
Total built-up area	: 85402 Sq.ft.
Area of play ground	: Not reported by the inquiry officers
Play ground	: Yes, as reported by the inquiry Officers.
No. of Class rooms	: 60
Room for Headmaster-cum-office-cum-storeroom	: Yes
Separate toilet for boys and girls	: Yes
Drinking Water facility	: Piped water with Aquagard
Kitchen for cooking Mid-Day-Meal	: No.
Barrier free access	: Yes
Availability of Teaching Learning Material / Play Sport Equipments /Library	: Yes

11. No. unrecognised classes shall run within the premises of the school or outside in the same name of school.
12. The School buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860)21 of 1860), or a public trust constituted under any law for the time being in force.
14. The School is not run for profit to any individual, group or association of individuals or any other persons.
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your schools is **BBSR BMC -014/2022-23**. This may please be noted and quoted for any correspondence with this office.
17. The School furnishes such/reports and information as may be required by the Director, Elementary Education/District Education Officer/Block Education Officer as the case may be from time to time and complies with such instructions of the State Government/Local Audit as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the schools.
18. Renewal of Registration of Society if any be ensured.

Yours faithfully,


District Education Officer,
Khordha

Memo No. _____/Date-_____/

Copy forwarded to the **Block Education Officer, Bhubaneswar.** /District Project Co-ordinator, SS, Khordha for information.


District Education Officer,
Khordha

Memo No. _____/Date-_____/

Copy submitted to the Collector-cum-Chief Executive Officer, Zilla Parisad, Khordha for kind information.


District Education Officer,
Khordha

Memo No. _____/Date-_____/

Copy submitted to the Director, Elementary Education, Odisha , BBSR for kind information.

sd -
District Education Officer,
Khordha.

Memo No. _____/Date-_____/

Copy submitted to the Director Secondary Education, Odisha, BBSR for kind information.

sd -
District Education Officer,
Khordha.

Memo No. _____/Date-_____/

Copy submitted to the State Project Director, OSEPA, Odisha, BBSR for favour of kind information.

sd -
District Education Officer,
Khordha

Memo No. _____/Date-_____/

Copy submitted to the President, Board of Secondary Education, Odisha, Cuttack for kind information.

sd -
District Education Officer,
Khordha

Memo No. _____/Date-_____/

Copy submitted to the Secretary, CBSE, Sikshya Kendra-2, Community Centre, Preet Vihar, New Delhi for kind information.

sd -
District Education Officer,
Khordha

Memo No. _____/Date-_____/

Copy submitted to the Secretary, ICICE, Pragati House, 3rd Floor, 47-48, Nehru Place, New Delhi-110019 for kind information.

sd -
District Education Officer,
Khordha

Memo No. _____/Date-_____/

Copy submitted to the Additional Secretary to Govt. S & M.E Department, Govt. of Odisha for favour of kind information.

sd -
District Education Officer,
Khordha



ଅଧ୍ୟକ୍ଷ ଯନ୍ତ୍ରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ,
(ରାଷ୍ଟ୍ରା ଓ ଗୃହ) ବିଭାଜନ ନଂ ୧, ଭୁବନେଶ୍ୱର
OFFICE OF THE SUPERINTENDING ENGINEER
BHUBANESWAR (R & B) DIVISION NO. I, BHUBANESWAR
Email: - eebbsr1@yahoo.co.in Phone : 06742597097

No. 7684

Dt. 1.10.22

BUILDING SAFETY CERTIFICATE

Certified that the B.J.E.M School (Name of the Building or premises) Plot No. M/15, Buxi Jagabandhu Nagar, Bhubaneswar (address) comprised of G+2 (R.C.C. framed structure stands on pile foundation (upper floors) occupied by B.J.E.M School (name of the institution) have complied with the Building Bye Laws in accordance with rule of state / UT and incorporate the provisions of building safety as specified in National Building code 2005, and as amended thereafter and has been verified by the concerned officer on 22.09.2022 (date of inspection) in presence of Principal, Miss Sandhya Jena and that the above said building / premises is safe and fit for running school with effect from 23.09.2022 for a period of one year in accordance with rules.

Issued on 23.09.2022 / 1.10.2022

Strike out whichever is not applicable

Signature with seal

Assistant Engineer
BBSR (R&B) Section No. III

Assistant Engineer
R&B Section No. III
Bhubaneswar

Signature with seal

Deputy Executive Engineer
BBSR (R&B) Sub Divn No. I
Bhubaneswar

Dy. Executive Engineer
R & B Sub-Div-I, BBSR

Signature with seal

Superintending Engineer
BBSR (R&B) Divn. No. I
Bhubaneswar
Superintending Engineer
Bhubaneswar (R&B) Division No.-I
Bhubaneswar



OS/ra
8/3/22

ODISHA FIRE SERVICE FIRE SAFETY CERTIFICATE

FORM-V

[Under rule-13(3) of the Odisha Fire Prevention and Fire Safety Rules, 2017]



Certificate No:	FIRGER1204130012022000980	Application No:	FSC1204130012021001483
Date of Issue:	07-03-2022	Date of Receipt of Application:	03-03-2022
Valid Up to:	06-03-2024 (midnight)		
(Apply for Renewal of Fire Safety Certificate at least three months before its expiry)			

Certified that the

G+3 storied Institutional Building
(Primary School) of Buxi Jagabandhu
Educational Society, B.J.B Nagar,
Bhubaneswar

Situated at

Over Rev. Plot No-66/1147, G.A Plot No-A-86, khata No-347/121, Mouza-B.J.B
Nagar, Bhubaneswar, Dist- Khurda.

Consisting of total

1 Number of Towers/Blocks, was
inspected by officers of the Fire Service
on

06-03-2022

In presence of

Sandhya Jena (Principal)



has been found to comply with the fire prevention and safety requirements in accordance with the Odisha Fire Prevention and Fire Safety Rules, 2017 read with Odisha Fire Prevention and Fire Safety(Amendment) Rules,2019 and that its various floors are fit for occupancy usage as noted hereunder against each subject to compliance to the conditions as prescribed herein below:

1. * Name of the Building(s)/Tower(s)/Block(s):- BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL (PRIMARY BLOCK)

* Floor wise occupancy:-

Sl.No.	Floors in Tower/Block	Usage
1	Ground floor to 3rd floor	Office, Class rooms, Labs etc. (Educational building as per NBCI-2016)

CONDITIONS:-

1. Fire prevention and safety measures and appliances, availability of water supplies and means of access thereto etc provided in the building or premises, should be maintained by the occupier(s) in best repairs and efficient working condition at all times for use by the occupants or the members of the Fire Service or both in the event of outbreak of fire.
2. The set-backs, driveways, entrance gates, exits, staircases, corridors and escape way should not be changed, obstructed or modified in any way.
3. The occupiers(s) shall train all staff and occupants periodically to make them well conversant in use and operation of the fire prevention and safety measures.
4. Fire drills/rehearsals should be organised at least once in six months by involving Local Fire Station.
5. The occupier(s) shall appoint Fire Safety Supervisor exclusively for this building or premises.
6. Photocopies of this Certificate should be framed and displayed at all conspicuous places in all lobbies/corridors in all floors of all Towers/Blocks of building/premises.
7. The maintenance of fire safety installation in the building / premise shall be owner's / occupier's liability as per Rule-16 of OFP & FS Rules, 2017. He shall maintain the same in good repairs and working condition at all times. Any lapses in fire safety installation during fire incident if any shall end with owner's / occupier's responsibility.

By order of the Director of Fire Service

Shri Ramesh Chandra Majhi

Range Fire Officer, Central Range-
II, Bhubaneswar

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008.
- (iii) For any Query or Verification, Agency / Department / Office may visit <https://agnishamaseva.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.



FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART – A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1.	Affiliation Number allotted by CBSE to the school:	1530009
2.	Name of the School as per affiliation letter of CBSE:	BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL
3.	Address of the School:	M-15, BJB NAGAR, BHUBANESWAR-751014, ODISHA
4.	Standard/level/class up to which the school is running:	LOWER NURSERY TO STD.- XII
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school:	21171304051
7.	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	BUXI JAGABANDHU EDUCATION SOCIETY M-15, BJB NAGAR, BHUBANESWAR-751014, ODISHA
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9.	Purpose of present application:	EXTENSION
10.	Location of school	In the Municipal limits of capital city of a state
11.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
12.	Number of Recognition Certificate from class-1 to 8 th and date of issue:	BBSR BMC-014/2022-23 dtd. 23.09.2022
13.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES

16.	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	12140.5692 SQMTR
17.	The land is in the possession of the school/ Trust/ Society/ Company legally by way of:	LEASE DEED
18.	Name of the Owner/Lessee of the land in respect of point-16 above:	BUXI JAGABANDHU EDUCATION SOCIETY
19.	In case the land is in the possession of the society/ school by way of lease as per State Government norms, the period of the lease:	PLOT NO.66/1147 – 28.09.1981 PLOT NO.66/1146 – 20.10.1976 PLOT NO.66/1148 – 23.09.1985 TILL 99 YEARS
20.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21A.	If yes the date of last inspection:	22.09.2022
22.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22A.	If yes the date of last inspection:	06.03.2022
23.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23A.	If yes the date of last inspection:	24.11.2022

INFORMATION REGARDING THE STAFF

24.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES Through the Bank by mode of Electronic clearing
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Signature with Stamp
(of School Manager)

mya
B.J. English Medium School
Bhubaneswar-14

Signature with Stamp
(of School Principal)

Sera
Principal
B.J. English Medium School
Bhubaneswar-14

PART – B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... V1 - (2) Date of Issuance..... 4.08.2023

- | | | |
|----|---|---|
| 1. | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2. | Is the school recommended for extension/
upgradation of affiliation? | <div style="text-align: center;"><input checked="" type="checkbox"/> YES/NO
extension/upgradation</div> |

District Education Officer
Khordha

Signature

(Name and Stamp of Issuing DEO)

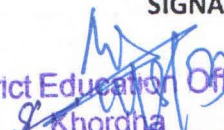
DISTRICT EDUCATION OFFICER / NAME OF THE DISTRICT

PART - C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	✓
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

SIGNATURE


District Education Officer
Khordha

NAME AND STAMP OF ISSUING D.E.O.

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT
DISTRICT LEVEL

NAME OF DISTRICT:

APPENDIX - VIII

**PROFORMA REGARDING
SAFE DRINKING WATER AND SANITARY CONDITION**

CERTIFICATENo. 46Dt. 25.01.2023

It is certified that an inspection team headed by Bibhudutta Tripathy
F.S.O (Name of Officers with designation)

from Health & F.W. Dept. (Name of Department

/ Office) inspected Buxi Jagabandhu English Medium School, BJB Nagar (Name of School)

on 24.11.2022 and found that the Buxi Jagabandhu
school, BJB. Nagar. (Name of School) has

facilities for the students and members of staff of the institution and

adequate sanitation condition in the School building and the campus

regulated by the Central / state / U.T. Govt.

valid for a period of one year

Signature with seal :

Name :

Designation :

and Address of the School :

English Medium School

safe drinking water facilities

is maintaining the hygienic

as per the norms prescribed

The above valid for a period of

Dr. Deepak Kumar Biswas
Health Officer
Bhubaneswar Municipal Corporation
Bhubaneswar

Health Officer

To

THE PRINCIPAL

BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL,

M-15, B.J.B. NAGAR

BHUBANESWAR - 751 014

FEE STRUCTURE FOR THE SESSION 2023-24

CLASS	TUITION FEE	SMART CLASS FEE	TOTAL MONTHLY FEE
Lower Nursery & Upper Nursery	3,550	200	3,750
Std.- I, II, III, IV & V	3,730	200	3,930
Std.- VI, VII & VIII	3,880	200	4,080
Std.- IX & X	4,170	200	4,370
Std.- XI & XII	6,450	200	6,650

ACADEMIC CALENDAR : 2023-2024**ASSESSMENT SCHEDULE : 2023 -24**

LN & UN			
EVALUATION -1 (APRIL TO SETPEMBER, 2023)			
SI No.	ASSESSMENTS	Months	TEACHERS INCHARGE
1	Observation Based Assessment - 1 (OBA-1)	4 th week of July 2023 between 20.07.2023 to 27.07.2023)	Respective Class Teacher & Class Co-ordinator
2.	Terminal Assessment - 1 (TA-1)	4 th week of November, 2023 Between 15.09.2023 to 23.09.2023	
EVALUATION -1 (OCTOBER, 2023 TO FEBRUARY, 2024)			
1	Observation Based Assessment - 2 (OBA-2)	4 th week of July 2023 Between 01.11.2023 to 07.11.2023)	Respective Class Teacher & Class Co-ordinator
2.	Terminal Assessment - 2 (TA-2)	4 th week of February, 2024	
P.S : Date-Sheet is indicative and subject to change.			
STD-I TO STD-III			
EVALUATION - 1 (APRIL TO SEPTEMBER, 2023)			
SI No.	TESTS / ASSESSMENTS	TIME PERIOD	FULL MARKS
1	Periodic -1	3 rd Week of July, 2023 (Between: 20/07/23 & 25/07/23)	30
2	Subject Enrichment Test -1	Language : (English/ Odia/ Hindi) ASL (Assessment of Speaking & Listening) Written Quiz : (Maths/ EVS) (Between: Last Week of Aug. & Sept. 23)	10
3	Terminal Assessment (1)	4 th Week of September, 2023 (Between: 15/09/2023 & 23/09/2023)	60
TOTAL			100
EVALUATION - 2 (OCTOBER 2023 TO FEBRUARY, 2024)			
4	Periodic -2	3 rd Week of November, 2023 (Between: 20/11/2023 & 25/11/2023)	30
5	Subject Enrichment Test -2	Language : (English/ Odia/ Hindi) ASL (Assessment of Speaking & Listening) Written Quiz : (Maths/ EVS) (Between: 1 ST & 3 RD Week of January, 24)	10
6	Terminal Assessment (2)	Between Last week of February and Last Week of Feb. to 1st Week of March, 2024 (Between: 22/02/2024 & 06/03/2024)	60
TOTAL			100
EVALUATION -1 & 2 FULL MARK : 100+100 = 200			

STD- IV & V

EVALUATION -1 (APRIL TO SEPTEMBER, 2024)

SL. NO.	TESTS / ASSESSMENTS	TIME PERIOD	FULL MARKS
1	Periodic -1 (Part-1)	3 rd Week of July, 2023 (Between: 20/07/23 & 25/07/2023)	30
3	Subject Enrichment Test -1	Language : (English/ Odia/ Hindi) ASL (Assessment of Speaking & Listening) Written Quiz : (Maths/ EVS) & Comp. Science (Between: LastWeek of Aug. to 1st Week of Sept. 2023)	10
4	Terminal Assessment (1)	4 th Week of September, 2023 (Between: 18/09/2023 & 23/09/2023)	60
Total 100			

EVALUATION -2 (OCTOBER, 2023 TO FEBRUARY, 2024)

6	Periodic -2	3 rd Week of November, 2023 (Between: 20/11/2023 & 25/11/2023)	30
7	Subject Enrichment Test -2	Language : (English/ Odia/ Hindi) ASL (Assessment of Speaking & Listening) Written Quiz : (Maths/ EVS) & Comp. Science (Between: 1 ST & 3 RD Week of January, 24)	10
8	Terminal Assessment (2)	Between Last week of February and 1 st Week of March, 2024 (Between: 26/02/2024 & 06/03/2024)	60
Total 100			

EVALUATION -1 & 2 FULL MARK : 100+100= 200

STD- VI

EVALUATION -1 (APRIL TO SEPTEMBER, 2023)

1	Periodic -1 (Part-1)	3 rd Week of July, 2023 (Between: 20/07/23 & 25/07/2023)	30
3	Subject Enrichment Test -1	Language : (English/ Odia/ Hindi) ASL (Assessment of Speaking & Listening) Written Quiz : (Maths/ EVS) & Comp. Science (Between: Last week of Aug. to 1st week of Sept. 2023)	10
4	Terminal Assessment (1)	4 th Week of September, 2022 (Between: 15/09/2023 & 23/09/2023)	60
Total 100			

EVALUATION -2 (OCTOBER, 2022 TO FEBRUARY, 2024) Std. STD- VI			
SL. NO.	TESTS / ASSESSMENTS	TIME PERIOD	FULL MARKS
6	Periodic -2	3 rd Week of November, 2021 (Between: 20/11/2023 & 25/11/2023)	30
7	Subject Enrichment Test -2	Language : (English/ Odia/ Hindi) ASL (Assessment of Speaking & Listening) Written Quiz : (Maths/ EVS) (Between: 1 ST & 3 RD Week of January, 24)	10
8	Terminal Assessment (2)	Between Last week of February and 1 st Week of March, 2022 (Between: 26/02/2024 & 06/03/2024)	60
Total			100
EVALUATION -1 & 2 FULL MARK : 100+100= 200			

P.S.: • The dates are indicative and subject to change.

• Merit list will be prepared on the basis of the aggregate mean marks of : Eva-1 & Eva-2 .

CLASS VII to VIII				
Sl. No.	TIME PERIOD	TEST / ASSESSMENT	FULL MARKS	SYLLABUS WEIGHTAGE
1	3 rd Week of July, 2023	Periodic Test - 01	40 Marks	100% Syllabus of Periodic Test -1
2	2 nd /3 rd Week of September, 2023	HALF-YEARLY EXAM	80 Marks	100% of Half-Yearly Syllabus
3	Last Week of November, 2022and 1 st week of December, 2023	Periodic Test - 02	40 Marks	Half Yearly Syllabus [10 Marks] Post Half Yearly Syllabus [30 Marks]
4	2 nd / 3 rd Week of February, 2024	ANNUAL EXAM.	80 Marks	100% Syllabus of the Aca. Session 30% [24 Marks] of Half-Yearly syllabus
CLASS IX & X				
01	3 rd Week of July-2023	Periodic Test -1	40 Marks	100% Syllabus of Periodic Test-1
02	3 rd /4 th Week of September-2023	Periodic Test -2	80 Marks	100% Syllabus of P.T-1 & P.T.-2
03	Last Week of November and 1 st week of December, 2023	Periodic Test -3	40 Marks	P.T-1 & P.T.-2 Syllabus (10) Post PT-2 (30)
04	1 st Week of January-2024	PRE BOARD (STD-X)	80 Marks	100% Syllabus of the Academic Session
05	2 nd / 3 rd Week of February-2024	ANNUAL EXAM. STD. IX	80 Marks	100% Syllabus of the Academic Session
06	February, 2024	BOARD EXAM STD.-X	80 Marks	100% Syllabus of the Academic Session

N.B: Convert each Periodic Test Mark secured out of 40 / 80 marks to 5 Marks for Std. IX & X and 40 Marks to 10 Marks for Std. VII & VIII.

IMPORTANT DAYS TO BE OBSERVED 2023-24

Date	Day	Important Days Observed
01-04-2023	Saturday	Utkal Diwas
22-04-2023	Saturday	World Earth Day
23-04-2023	Sunday	World Book Day
23-04-2023	Sunday	English Language Day
21-6-2023	Wednesday	International Day of Yoga
01-07-2023 to 06-07-2023	Saturday to Thursday	Van Mahotsav Week
26-07-2023	Wednesday	Kargil Vijay Diwas
29-07-2023	Saturday	International Tiger Day
15-08-2023	Tuesday	Independence Day
21-08-2023	Monday	Senior Citizen's Day
29-08-2023	Tuesday	National Sports Day
31-08-2023	Thursday	Sanskrit Divas
05-09-2023	Tuesday	Teachers' Day
08-09-2023	Friday	World Literacy Day
14-09-2023	Thursday	Hindi Divas
16-09-2023	Saturday	World Ozone Day
02-10-2023	Monday	Gandhi Jayanti/Sasthri Jayanti
02-10-2023 to 08-10-2023	Monday to Sunday	World Wildlife Week
29-10-2023	Sunday	State Disaster Preparedness Day & National Day for Disaster Management
29-10-2023 to 03-11-2023	Sunday to Friday	Vigilance Awareness Week
31-10-2023	Tuesday	National Unity Day(Birth Anniversary of Sardar Vallabh Bhai Patel)
11-11-2023	Saturday	National Education Day
14-11-2023	Tuesday	Children's Day

Date	Day	Important Days Observed
19-11-2023 to 25-11-2023	Sunday to Saturday	World Heritage Week
19-11-2023	Sunday	National Integration Day
26-11-2023	Sunday	NCC Day
01-12-2023	Friday	World AIDS Day
02-12-2023	Saturday	National Pollution Control Day
10-12-2023	Sunday	Human Rights Day
14-12-2023 to 20-12-2023	Thursday to Wednesday	Energy Conservation Week
22-12-2023	Friday	National Mathematics Day
12-01-2024	Friday	National Youth Day
15-01-2024	Monday	Buxi Jagabandhu Day/ School Foundation Day
23-01-2024	Tuesday	Netaji Jayanti
26-01-2024	Friday	Republic Day
30-01-2024	Tuesday	Martyr's Day
21.02.2024	Sunday	International Mother Language Day
28-02-2024	Wednesday	National Science Day
08-03-2024	Thursday	Women's Day
23-03-2024	Saturday	Saheed Diwas (Death anniversary of Bhagat Singh)

FESTIVALS / OCCASIONS FOR WHICH THE SCHOOL WILL REMAIN CLOSED

HOLIDAY LIST FOR THE SESSION 2023-2024		
07.04.2023	Friday	Good Friday
14.04.2023	Friday	Mahabishuba Sankranti / Dr, B. R Ambedkar Jayanti
22.04.2023	Saturday	Id-UI-Fitre
05.05.2023 to	Friday	Summer Vacation Begin
16.06.2023	Friday	Summer Vacation End
20.06.2023	Tuesday	Rath Yatra
28.06.2023	Wednesday	Bahuda
30.06.2023	Friday	Id-UI-Zuha
29.07.2023	Saturday	Muharram
30.08.2023	Wednesday	Rakhi Purnima
06.09.2023	Wednesday	Janmastami
20.09.2023	Wednesday	Nuakhai
29.09.2023	Friday	Prophet Mohammed's Birthday
20.10.2023 to	Friday	Puja Vacation & Kumar Purnima
30.10.2023	Monday	(Reopening on 31.10.2023)
13.11.2023	Monday	Kalipuja / Diwali
27.11.2023	Monday	Kartika Purnima
05.12.2023	Tuesday	Prathamastami
21.12.2023	Thursday	Manabasa
23.12.2023 to	Saturday	X-Mass Break
30.12.2023	Saturday	
01.01.2024	Monday	New Year
05.03.2024	Tuesday	Panchayati Raj Diwas
08.03.2024	Friday	Maha Shivaratri
25.03.2024	Monday	Holi
29.03.2024	Friday	Good Friday
N.B.: In case the Govt. declares the Summer holidays from any day before / after the decided day, the balance days will be adjusted against X-Mas of the current session.		

OBSERVATION DAYS

Note : Regular classes remain suspended on these days. Students and participants should come to school as per the specific information given in the school diary.

- 01.04.2023 Saturday Utkal Diwas
- 15.08.2023 Tuesday Independence Day
- 05.09.2023 Tuesday Teachers' Day
- 19.09.2023 Tuesday Ganesh Puja
- 02.10.2023 Monday Gandhi and Shastri Jayanti
- 14.11.2023 Tuesday Childrens' Day
- 15.01.2024 Monday Foundation Day
- 23.01.2024 Tuesday Netaji Jayanti / Veer Surendra Sai Jayanti
- 26.01.2024 Friday Republic Day
- 14.02.2024 Wednesday Saraswati Puja

LIST OF MANAGING COMMITTEE MEMBERS OF BJEM SCHOOL:BHUBANESWAR(Tenure : 2022-25)

1. Sri Raghunath Mishra	:	Chairman	
2. Dr. Aswini Kumar Tiwari	:	Vice-Chairman	
3. Sri Pratap Ku. Jena	:	Manager	
4. Sri Sangram Keshari Nayak	:	Addl. Manager	
5. Ms. Sandhya Jena	:	Principal	
6. Mrs. Ranjita Bal	:	Member	
7. Dr. Bijayalaxmi Patnaik	:	Member	
8. Mrs. Namita Rout	:	Member	
9. Mrs. Swati Rath	:	Member	
10. Mrs. Sanjukta Patri	:	Member	
11. Smt. Pramila Pati	:	Member	
12. Smt. Sasmita Ray	:	Parents'	Representative (I)
13. Dr. Shashwati Mishra	:	Parents'	Representative (II)
14. Mr. Barada Prasad Paikaray	:	Teachers'	Representative (I)
15. Mr. Laxmidhar Mallick	:	Teachers'	Representative (II)
16. Prof. Chitrangada Samantsinghar:	:	Member	(Educationist)
17. Dr. Itishree Sarangi	:	Member	(Educationist)
18. Principal, KV No.I	:	Member	(CBSE Nominee)
19. Principal, JNV, Mundali	:	Member	(CBSE Nominee)
20. Lion Tapan Kumar Harichandan	:	Member	
21. Sri K.K. Dutta	:	Member	

PERMANENT SPECIAL INVITEE

1. Sri Anup Pattnaik	:	Member
2. Dr. Bijay Kumar Mishra	:	Member
3. Sri Sisir Rao	:	Member
4. Sri K.C. Patra	:	Member
5. Dr. B.N. Lenka	:	Member
6. Dr. Gangadhar Mansingh	:	Member
7. Dr. Amit Ranjan Tripathy	:	Member
8. Dr. D. C. Mishra	:	Member
9. Prof. Pitambar Padhi	:	Member
10. Sri Sanat Das	:	Member
11. Sri Lalit Narayan Rath	:	Member
12. Mrs. Pallabi Mohapatra	:	Member
13. Mrs. Shibanee Pattnaik	:	Member

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

- | | | |
|-------------------------------|---|-------------------------------|
| 1. Smt. Sasmita Ray | : | Parents' Representative (I) |
| 2. Dr. Shashwati Mishra | : | Parents' Representative (II) |
| 3. Sri Barada Prasad Paikaray | : | Teachers' Representative (I) |
| 4. Sri Laxmidhar Mallick | : | Teachers' Representative (II) |