

BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL



M-15, B.J.B. NAGAR, BHUBANESWAR-751 014, ODISHA
(Affiliated to the Central Board of Secondary Education, New Delhi)

APPLICATION FORM FOR ADMISSION INTO CLASS XI (SCIENCE / COMMERCE)
SESSION : 2025 - 2026

Paste
Passport Size
Photograph

Form No. Index No. Admn. No.

1. School Regd. No. (Class X) for BJEMS : To be Assigned by School :
2. Permanent Education Number (PEN) : (Collect this number from your previous school)
3. APAAR / ABC ID :
4. Name of the Applicant (in Capital Letters) :
5. Name of the School last attended :
6. Records of the Class - X Examination : Aadhar No.

Name of Board	Year of Passing	% of Marks in aggregate	% of marks in best of five subjects
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

7. Sex : Male Female
8. Category : General SC ST PH SEBC
(Caste certificate to be submitted other than General)
9. Date of Birth (As per School record)
- A) In figures : DD MM YY
- B) In words : _____

10. Detail Information of the Parents :

	Father	Mother
Name	<input type="text"/>	<input type="text"/>
Qualification	<input type="text"/>	<input type="text"/>
Occupation	<input type="text"/>	<input type="text"/>
Designation	<input type="text"/>	<input type="text"/>
Annual Income	<input type="text"/>	<input type="text"/>
Office Address	<input type="text"/>	<input type="text"/>
Aadhar No.	<input type="text"/>	<input type="text"/>
Telephone Nos.	Off. Res. Mob. Whatsapp e-mail	Off. Res. Mob. Whatsapp e-mail



B.J.E.M. SCHOOL, BHUBANESWAR-14

ACKNOWLEDGEMENT RECEIPT

(To be filled in by parent except Index No.)

Index No. : Form No. :

Name of the Student

Class : Date of receipt :

Receiving Officer

Paste
Stamp Size
Photo

11. Address for Correspondence

Permanent Address

12. **Compulsory for both Science and Commerce** : (i) English (Core), (ii) Work Experience, (iii) General Studies, (iv) Physical and Health Education
 Put (✓) mark on the 4 Elective Subject opted. A student may also opt for the 6th additional subject in addition to the 4 electives.

A. Subjects offered in Science : (i) Physics, (ii) Chemistry, (iii) Mathematics /Legal Studies, (iv) Biology / Computer Science, (v) Physical Education, (vi) Data Science / Web Application /Physical Activity Trainer (PAT) /Odissi-Dance /Painting /Sculpture

B. Subjects offered in Commerce : (i) Accountancy, (ii) Business Studies, (iii) Economics, (iv) Legal Studies / Computer Science /Physical Education, (v) Marketing /Banking /Physical Activity Trainer (PAT) /Odissi-Dance /Painting /Sculpture

13. **Documents to be submitted at the time of admission.**

- A. Money Receipt,
- B. SLC and Conduct Certificate in original, 2. Original Board Certificate and Mark Sheet (To be returned after verification)
- C. Migration Certificate for students other than CBSE. D. Original Caste Certificate for verification. (Other than General)

N.B. : One of the Parents / Guardian must remain present on the day of admission.

Signature of the Father

Signature of the Mother

Signature of the Student

UNDERTAKING BY THE PARENT

We, Sri and Smt.
 Parents of Master / Miss of class XI Science / Commerce, do hereby undertake that our child shall abide by the code of conduct mentioned in the School diary. We do hereby undertake to withdraw our child in the greater interest of the school in case he / she violates the rules.
 Date :

Place :

Signature of the Mother

Signature of the Father

FOR OFFICE USE ONLY	
Admitted to Class _____	Section _____ School Regd. No. _____
Verified by :	
<i>Signature of the Office Assistant with date</i>	<i>Signature of the Principal with date</i>

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BUXI JAGABANDHU ENGLISH MEDIUM SCHOOL

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STUDENT'S DETAILS (CLASS XI) FOR THE SESSION 2025-26**FOR OFFICE USE ONLY**

FORM NO.	:	
INDEX NO.	:	
ADMISSION NO.	:	
ADMISSION DATE	:	
TYPE OF STUDENT	:	

KINDLY FILL THE DETAILS WITH CAPITAL LETTERS

SCHOOL REGD. NO. (Std. X) BJEMS STUDENTS ONLY	:	
PERMANENT EDUCATION NUMBER (PEN)	:	
APAAR / ABC ID	:	
NAME OF THE APPLICANT	:	
NAME OF THE SCHOOL LAST ATTENDED	:	
STUDENT'S AADHAR NO.	:	
BLOOD GROUP	:	
RECORDS OF THE CLASS - X EXAMINATION	:	
Name of board	:	
Year of passing	:	
% of marks in aggregate	:	
% of marks in best of five subjects	:	
GENDER	:	
ONLY CHILD	:	
MINORITY GROUP	:	
CATEGORY (to be submitted other than General)	:	
DATE OF BIRTH (AS PER SCHOOL RECORD)	:	
CWSN (if YES to be submitted ther certificate)	:	
Type of impairments	:	
Disabilities %age	:	
Student's Height (in CMs)	:	
Student's Weight (in KGs)	:	
PARENTS DETAIL:-	:	
FATHER'S NAME	:	
Qualification	:	
Occupation	:	

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STUDENT'S DETAILS (CLASS XI) FOR THE SESSION 2025-26

Designation	:	
Annual Income	:	
Office Address	:	
Aadhar No.	:	
Mob. No.	:	
Alt. Mob. No.	:	
Whatsapp No.	:	
e-mail ID	:	
MOTHER'S NAME	:	
Qualification	:	
Occupation	:	
Designation	:	
Annual Income	:	
Office Address	:	
Aadhar No.	:	
Mob. No.	:	
Alt. Mob. No.	:	
Whatsapp No.	:	
e-mail ID	:	
STUDENT'S WHATSAPP NO.	:	
ADDRESS FOR CORRESPONDENCE	:	
PERMANENT ADDRESS	:	
STREAM	:	
Subject - 1	:	ENGLISH
Subject - 2	:	
Subject - 3	:	
Subject - 4	:	
Subject - 5	:	
Subject - 6	:	
Subject - 7	:	

PROFORMA FOR IDENTITY CARD
[All entries should be made in Capital letters]

**Affix a
passport size
colour photo
in school
uniform**

NAME OF THE STUDENT :

SCHOOL REGISTRATION NO. :

CLASS / SEC. :

DATE OF BIRTH :

BLOOD GROUP :

FATHER 'S NAME :

MOTHER 'S NAME :

CONTACT MOB. NO.(only one) :

ADDRESS :.....
.....

Parents Signature :_____